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CONFIRMATION NO. 4129

<b>SERIAL NUMBER</b> 10/643,456	<b>FILING OR 371(c) DATE</b> 08/19/2003 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2173	<b>ATTORNEY DOCKET NO.</b> 12382.0016	
<b>APPLICANTS</b> Hugh F. Harnsberger, Salt Lake City, UT; Michael E. Hasson, Salt Lake City, UT; Gregory J. Phipps, Salt Lake City, UT;					
<b>** CONTINUING DATA *****</b> <i>None KU</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>None KU</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 11/13/2003</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>Kuen Vu</i> Verified and <i>KU</i> Acknowledged Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 30	<b>TOTAL CLAIMS</b> 30	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> JONES, WALDO, HOLBROOK & MCDONOUGH, PC Attn: Brent T. Winder Suite 1500 170 South Main Street Salt Lake City, UT84101-1644					
<b>TITLE</b> Electronic medical reference library device					
<b>FILING FEE RECEIVED</b> 465	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		